

Curriculum Vitae

Daniel E. Flage

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Personal: Age 65, Born 18 May 1951, Postville, Iowa
Married; two children.

Education: Ph.D. University of Iowa, Iowa City, Iowa, December 1977.
M.A. University of Iowa, Iowa City, Iowa, July 1976.
B.A. *summa cum laude*, Luther College, Decorah, Iowa, May 1973.

Teaching Experience:

James Madison University: Assistant Professor of Philosophy, 1990-1993; Associate Professor of Philosophy, 1993-1999; Professor of Philosophy, 1999-present.
The University of Texas at Austin, Assistant Professor of Philosophy, 1983-1990.
University of Wisconsin-La Crosse, Lecturer in Philosophy, 1979-1983.
Illinois State University, Assistant Professor of Philosophy, Spring 1979.
University of Iowa, Teaching Assistant 1973-1978; Assistant in Instruction, Fall 1978; Instructor (evening program), Fall 1978.
Luther College, Tutor/Grader in Logic, February 1972-May 1973.

Administrative Experience:

James Madison University
Acting Department Head, Department of Philosophy and Religion, Spring 2001.
Acting Program Director, Department of Philosophy and Religion, June 1998-August 1999.
Acting Head, Department of Philosophy and Religion, 15 June-15 August 1997; 10 June-10 August 1996.

Honors and Awards:

Fall 2008, Educational Leave, "Berkeley"
2000-2001 Madison Scholar, College of Arts and Letters, James Madison University.
Fall 2000, Educational Leave, "Berkeley's Epistemic Ontology."
"Locke and Natural Law," James Madison University Summer Research Grant, 1997.
Jonathan Bennett's NEH Seminar on Descartes, Spinoza, and Leibniz, Summer 1995.

“Descartes’s Method in the *Meditations*,” Edna T. Schaffer Humanist Award, Summer 1994.

“Descartes’ Method in the *Meditations*,” James Madison University Summer Research Grant, 1992.

“David Hume’s Theory of Mind,” University Research Assignment, University Research Institute of the University of Texas at Austin, 1988-89.

“David Hume’s Theory of Mind,” National Endowment for the Humanities Fellowship for University Professors, September 1988-August 1989.

“Hume’s Theory of Impressions and Ideas,” Summer Research Award, University of Texas at Austin, 1987.

American Council of Learned Societies Travel Grant to attend the Hume Conference, 25-30 August, 1986.

“Berkeley’s Notions,” Summer Research Award, University of Texas at Austin, 1984.

“Berkeley’s Notions,” Research Grant, University of Wisconsin-LaCrosse Faculty Research Committee, 1983-84. (Granted but not received due to my move to the University of Texas.)

“Relative Ideas in Seventeenth and Eighteenth Century Philosophy,” Research Grant, University of Wisconsin-LaCrosse Faculty Research Committee, 1982-83.

Member of Phi Alpha Theta, Honor Society in History, Luther College, 1972.

Dissertation:

“Hume’s Dualism”

The main thesis of the dissertation is that Hume drew an immaterial/material distinction among impressions on the basis of their susceptibility to spacial relations and that he drew a mental/physical distinction between two systems of objects on the basis of the spatiality of the two systems. Further, Hume provides an account of mental-physical (mind-body) interaction that is consistent with his discussion of causation.

Advisor: Professor Phillip D. Cummins

Publications:

Books:

- i. *Berkeley*, Classic Thinkers, Cambridge, UK: Polity Press, 2014.
- ii. (with Noel Hendrickson and William O’Meara) *Digital Critical Thinking and Logic*. Upper Saddle River, NJ: Pearson Prentice Hall. Under contract. (Production is currently suspended.)
- iii. (with William O’Meara), *The James Madison Critical Thinking Course*. Pacific Grove, CA: The Critical Thinking Company, 2011.
- iv. (with William O’Meara), *Instructor/Answer Guide to James Madison Critical Thinking Course*. Pacific Grove, CA: The Critical Thinking Company, 2011.

- v. (with Noel Hendrickson, Kirk St. Amant, William Hawk, and William O'Meara) *Rowman & Littlefield Handbook for Critical Thinking*. New York: Rowman and Littlefield, 2008.
- vi. (rewrite author) Irving M. Copi and Carl Cohen, *Essentials of Logic*, 2nd edition, Upper Saddle River, NJ: Prentice Hall, 2007.
- vii. (rewrite author) *An Instructor's Manual to Accompany Essentials of Logic*, 2nd edition, Upper Saddle River, NJ: Prentice Hall, 2007.
- viii. *The Art of Questioning: An Introduction to Critical Thinking*, Upper Saddle River, NJ: Prentice Hall, 2004.
- ix. *Student Study Guide to Accompany The Art of Questioning*, Upper Saddle River: NJ: Prentice Hall, 2004.
- x. *An Instructor's Manual to Accompany The Art of Questioning*, Upper Saddle River, NJ, Prentice Hall, 2004.
- xi. (with C. A. Bonnen) *Descartes and Method: A Search for Method in Meditations*, London: Routledge, 1999.
- xii. *Understanding Logic*. Englewood Cliffs, NJ: Prentice Hall, 1995.
- xiii. *Instructor's Manual to Accompany Understanding Logic*. Englewood Cliffs, NJ: 1995.
- xiv. *David Hume's Theory of Mind*. London: Routledge, 1990.
- xv. *Berkeley's Doctrine of Notions: A Reconstruction based on His Theory of Meaning*. London and New York: Croom Helm and St. Martin's Press, 1987.

Articles:

- i. "Can Berkeley have it both ways?" *The Philosophers' Magazine* 66 (2014): 55-60.
- ii. "Ethics in *Alciphron*," in *Berkeley revisited: moral social, and political philosophy*, ed. Sébastien Charles, Oxford University Studies in the Enlightenment (Oxford: Voltaire Foundation, 2015).
- iii. "Descartes and the Real Distinction between Mind and Body," *The Review of Metaphysics* 68 (2014): 93-106.
- iv. (with Jeff Goodman), "On 'Deduction' in the Inductive/Deductive Distinction," *Studies in Logic*, Vol. 5, No. 3 (2012): 1–10.
- v. (with Ekaterina Y. Ksenjek) "Berkeley, the Author of Nature, and the Judeo-Christian God," *History of Philosophy Quarterly* 29, #3 (July 2012), 281-299.
- vi. "Analysis in Berkeley's *Theory of Vision*," in *Berkeley's Lasting Legacy: 300 Years Later*, edited by Timo Airaksinen and Bertil Belfrage (Newcastle upon Tyne: Cambridge Scholars Publishing, 2011), pp. 35-53.
- vii. "René Descartes," Philosopher Profile/Student Study Card for Pearson's **MyPhilosophyLab**, at <http://www.myphilosophylab.com>.

- viii. "George Berkeley," Pearson Philosopher Profile/Student Study Card for Pearson's **MyPhilosophyLab**, at <http://www.myphilosophylab.com>.
- ix. "Berkeley, George." In *Oxford Bibliographies in Philosophy*. Ed. Duncan Pritchard. New York: Oxford University Press, <http://www.oxfordbibliographiesonline.com/display/id/obo-9780195396577-0013>
- x. "Berkeley's Contingent Necessities," *Philosophia: Philosophical Quarterly of Israel* 37 (2009): 361-372.
- xi. "Remarks on Professor Grandi's Comments," *Philosophia: Philosophical Quarterly of Israel* 37 (2009): 379-380.
- xii. "Was Berkeley an Ethical Egoist?" *Berkeley Studies* 19 (2008): 3-18; http://people.hsc.edu/berkeleystudies/issues/BS%20No%20019/BS_019_Flage_Article.pdf.
- xiii. "Berkeley's Ideas of Reflection," *Berkeley Newsletter* 17 (2006): 7-13; http://people.hsc.edu/berkeleynews/issues/BN%20No%20017/BNL_017_Flage_Article.pdf.
- xiv. "Berkeley's Epistemic Ontology: The *Three Dialogues*," in Stephen Daniel, editor, *New Interpretations of Berkeley's Thought*, Journal of the History of Philosophy Books, Amherst, NY: Humanity Books, 2008, pp. 45-75.
- xv. "George Berkeley (1685-1753)," *Internet Encyclopedia of Philosophy*, <http://www.utm.edu/research/iep/b/berkeley.htm>.
- xvi. "Berkeley's Epistemic Ontology: The *Principles*," *Canadian Journal of Philosophy* 34 (2004): 25-60.
- xvii. "Berkeley's *Principles*, Section 10," *Journal of the History of Philosophy* 40 (2003): 543-551.
- xviii. "Boolean Euler Diagrams," *APA Newsletter on Teaching Philosophy* 2 (#2), Spring 2002, pp. 185-190.
- xix. "Critical Thinking: A Verbal Dispute?" *Inquiry* 20 (Summer 2001): 13-18.
- xx. (with Don Fawkes, William O'Meara, Thomas Adajian, William Knorpp, Stephen Hoeltzel, and David Weber), "Examining the Exam: A Critical Look at the Watson-Glaser 'Critical Thinking Appraisal' Exam," *Inquiry* 20 (Summer 2001), 19-33.
- xxi. "Berkeley's Archetypes," *Hermathena* 171 (2001): 7-31.
- xxii. "Flow Charts for Critical Thinking," *Informal Logic* 20 (2001), Teaching Supplement, pp. 57-68.
- xxiii. "The Nature of Reality and Perception: The Problem of Perception in Early Modern Philosophy," in *God, Meaning and Morality*, edited by Diana Edelman and Iain S. Maclean, 2nd edition (Fort Worth: Harcourt Brace Custom Publishers, 2000), pp. 37-62.

- xxiv. "Syllogisms, Missing Premises, and Visual Reasoning," *APA Newsletter on Teaching Philosophy*, in *The APA Newsletters* 99 (Spring 2000), pp. 270-273.
- xxv. "Locke and Natural Law," *Dialogue: Canadian Philosophical Review* 39 (2000): 437-460; reprinted in Thomas J. Schoenberg and Lawrence J. Trudeau, Project editors, *Literature Criticism from 1400-1800: Critical Discussions of the Works of Fifteenth-, Sixteenth-, Seventeenth-, and Eighteenth-Century Novelists, Poets, Playwrights, Philosophers, and Other Creative Writers*, volume 135 (Detroit: Thomson Gale, 2007), pp. 264-278.
- xxvi. "Locke and Natural Law," in *Locke on Human Understanding, In Focus*, edited by Gary Fuller, Robert Stecker, and John P. Wright (London: Routledge, 2000), pp. 249-270.
- xxvii. (with C. A. Bonnen) "Descartes: The Matter of Time," *International Studies in Philosophy* 32 (2000): 1-11.
- xxviii. "Relative Ideas Re-viewed," in *The New Hume Debate*, edited by Kenneth Richman and Rupert Read (London: Routledge, 2000; revised edition 2007), pp. 138-155.
- xxix. (with C. A. Bonnen), "Distinctness," in *New Essays on the Rationalists*, edited by Rocco Gennero and Charles Huenemann (New York: Oxford, 1999), pp. 285-295.
- xxx. "George Berkeley," in *The Encyclopedia of Empiricism*, edited by Don Garrett and Edward Barbanell (Westport, CT: Greenwood Press, 1997), pp. 44-55.
- xxxi. "Abstraction," in *The Encyclopedia of Empiricism*, edited by Don Garrett and Edward Barbanell (Westport, CT: Greenwood Press, 1997), pp. 2-4.
- xxxii. "'Of Miracles' in the First Enquiry," *Early Modern Philosophy* 4 (1997): 63-94.
- xxxiii. (with C. A. Bonnen), "Descartes on Causation," *Review of Metaphysics* 50 (1997): 841-872.
- xxxiv. "Hume's Missing Shade of Blue," *The Modern Schoolman* 75 (1997): 55-63.
- xxxv. (with R. J. Glass) "Hume's Problem and the Possibility of Normative Ethics," *Journal of Value Inquiry* 29 (1995): 231-239.
- xxxvi. "Hume's Deontology," *International Studies in Philosophy* 26 (1994): 29-46.
- xxxvii. "Hume's 'Of Miracles'," *Agora: A Journal of Interdisciplinary Discourse* 6 (1994): 26-30.
- xxxviii. "Berkeley, Individuation, and Physical Objects," in *Individuals, Individuation and Identity in Early Modern Philosophy*, edited by Kenneth Barber and Jorge J. E. Gracia (Amherst: State University of New York

- Press, 1994), pp. 133-154.
- xxxix. "Descartes's Three Hypothetical Doubts," *Modern Schoolman* 70 (1993): 235-253.
- xl. "Relative Ideas and Notions," in *Minds, Ideas, and Objects: Essays on the Theory of Representation in Modern Philosophy*, edited by Phillip D. Cummins and Guenter Zoeller, North American Kant Society Studies in Philosophy, volume 2 (Atascadero, CA, 1992), pp. 235-253.
- xli. "On Friedman's Look," *Hume Studies* 19 (1993): 187-197.
- xlii. "Hume's Hobbism and his Anti-Hobbism," *Hume Studies* 18 (1992): 369-82.
- xlili. (with C. A. Bonnen), "Descartes and the Epistemology of Innate Ideas," *History of Philosophy Quarterly* 9 (1992): 19-33.
- xliv. (with C. A. Bonnen), "Innate Ideas and Cartesian Dispositions," *International Studies in Philosophy* 24 (1992): 60-85.
- xlv. (with C. A. Bonnen), "Descartes's Factitious Ideas of God," *Modern Schoolman* 66 (1989): 197-208.
- xlvi. "Remembering the Past," *Hume Studies* 15 (1989): 236-246.
- xlvii. "The Essences of Spinoza's God," *History of Philosophy Quarterly* 6 (1989): 147-160.
- xlviii. "The Minds of David Hume," *Hume Studies* 13 (1987): 245-274.
- xlix. "Hume on Denotation and Connotation," *The Southern Journal of Philosophy* 24 (1986): 451-461.
- l. "Berkeley on Abstraction," *Journal of the History of Philosophy* 24 (1986): 483-501; reprinted in *Berkeley on Abstraction and Abstract Ideas*, edited by Willis Doney, in *The Philosophy of George Berkeley Series* (New York: Garland Publishing, 1988).
- li. "Hume's Ethics," *Philosophical Topics* 13 (1985): 71-88.
- lii. "Perchance to Dream: A Reply to Traiger," *Hume Studies* 11 (1985): 173-182.
- liii. "Hume on Memory and Causation," *Hume Studies*, 10th Anniversary Issue (1985): 168-188.
- liv. "Descartes's *Cogito*," *History of Philosophy Quarterly* 2 (1985): 163-178.
- lv. "Berkeley's Notions," *Philosophy and Phenomenological Research* 45 (1985): 407-425; reprinted in Walter E. Creery (ed), *George Berkeley: Critical Assessments*, (three volumes), Routledge, London and New York, 1991, pp. 404-424
- lvi. (with R. J. Glass), "Hume on the Cartesian Theory of Substance," *Southern Journal of Philosophy* 22 (1984): 497-508.
- lvii. "Relative Ideas Revisited: A Reply to Thomas," *Hume Studies* 8 (1982): 158-171.
- lviii. "Hume's Dualism," *Nous* 16 (1982): 527-541; reprinted in Stanley

- Tweyman, editor, *David Hume: Critical Assessments* (London: Routledge
- lix. "Locke's Relative Ideas," *Theoria* 47 (1981): 142-159.
 - lx. "Hume's Relative Ideas," *Hume Studies* 7 (1981): 55-76.
 - lxi. "Hume's Identity Crisis," *Modern Schoolman* 58 (1980): 21-35.

Other academic publications:

- (rewrite author) Test bank to accompany Irving M. Copi and Carl Cohen, *Essentials of Logic* 2nd edition, Upper Saddle River, NJ: Prentice Hall, 2007.
- Test bank to accompany *The Art of Questioning*, Upper Saddle River: Prentice Hall, 2004.
- Web page (content author) to accompany *The Art of Questioning: An Introduction to Critical Thinking*: www.prenhall.com/flage.
- (with William O'Meara and Don Fawkes) *The James Madison Test of Critical Thinking: The Most Comprehensive Test of Critical Thinking Forms A and B*. Pacific Grove, CA: The Critical Thinking Company, electronic form, 2004. (Formerly known as the *Comprehensive Test of Critical Thinking*.)
- (with Annick Conis, Rebecca Feind, and Elisabeth Gunnior), Curriculum Guide 2003-2004 to accompany Tim O'Brien's *The Things They Carried*. (Local, JMU publication.)

Book Reviews:

- Alexander George, *The Everlasting Check: Hume on Miracles. The Review of Metaphysics*, forthcoming.
- Frederick F. Schmitt, *Hume's Epistemology in the Treatise: A Veritistic Interpretation. The Review of Metaphysics* 69 (2015): 151-153.
- Mark G. Spencer, ed., *David Hume: Historical Writer, Historical Thinker. The Review of Metaphysics* 68 (2014): 203-4.
- Peter Smith, *An Introduction to Formal Logic. Philosophical Books*, 46 (2005): 157-158.
- Tom Stoneham. *Berkeley's World: an examination of the Three Dialogues. Philosophical Books* 45 (2004): 230-231.
- A. E. Pitson. *Hume's Philosophy of the Self*. London: Routledge, 2002. *International Philosophical Quarterly*, forthcoming.
- David E. Hausman and Alan Hausman. *Descartes's Legacy: Minds and Meaning in Early Modern Philosophy*. Toronto: University of Toronto Press, 1997. *Journal of the History of Philosophy* 36 (1998): 465-466.
- L. E. Goodman. *God of Abraham*. New York: Oxford University Press, 1996. *Cross Currents* 47 (Winter 1997-1998): 564-566. Also at: <http://www.crosscurrents.org/books/w98.htm#perfect>.

- James Tully. *An Approach to Political Philosophy: Locke in Contexts*. Ideas in Context. Cambridge: Cambridge University Press, 1993. *Dialogue: Canadian Philosophical Review* 35 (1996): 825-829.
- Wayne Waxman. *Hume's Theory of Consciousness*. Cambridge: Cambridge University Press, 1994. *International Philosophical Quarterly* 36 (1996): 236-238.
- F. W. J. von Schelling. *On the History of Modern Philosophy*. Translated by Andrew Bowie. Cambridge: Cambridge University Press, 1994. *European Studies Journal* 12 (1995): 109-110.
- Susan Haack. *Evidence and Inquiry: Toward a Reconstruction in Epistemology*. London: Blackwell, 1993. *Review of Metaphysics* 49 (1995): 138-139.
- Charles J. List and Stephen H. Plum. *Library Research Guide to Philosophy*. Ann Arbor, MI: Pierian Press, 1990. *Teaching Philosophy* 15 (1992): 409-411.
- Kenneth Winker. *Berkeley: An Interpretation*. New York: Oxford University Press, 1989. *Review of Metaphysics* 44 (1990): 447-448.
- John Bricke. *Hume's Philosophy of Mind*. Princeton: Princeton University Press, 1980. *Hume Studies* 9 (1983): 82-88.

Other:

- "Virginia should have a bottle bill," *Roanoke Times and World-News*, February 9, 1993, p. A9.
- "F-Word vs. M-Word: The gender issue is 'ut'-erly frustrating," *Roanoke Times and World News*, June 28, 1992, p. F3.

Papers Read at Professional Meetings:

- Presentation on philosophy and words for the JMU chapter of Phi Sigma Tau, March 27, 2014.
- "On Knowing Berkeley's Minds," International Berkeley Society Conference: The 300th Anniversary of the Publication of *Three Dialogues between Hylas and Philonous*, Collegium Maius, Jagiellonian University, Kraków, Poland, August 2013.
- "Berkeley and Natural Law," Invited Lecture, 73rd Meeting of the Virginia Philosophical Association, Blacksburg, VA, October 20, 2012.
- "Ethics in *Alciphron*," International Berkeley Society Conference, L'Université de Sherbrooke, Longueuil, Quebec, Canada, June 2, 2012.
- "Descartes' Method??" A talk sponsored by Phi Sigma Tau, James Madison University, February 9, 2012.
- "Wag the Dog: The Modern Move from Metaphysics to Epistemology," Philosophers Talk About Philosophy series sponsored by Phi Sigma Tau, James Madison University, March 22, 2011.
- "Berkeley's Relations," Workshop on Berkeley, University of Western Ontario,

- September 2010.
- “Berkeley’s Ethics in *Passive Obedience*,” Workshop on Berkeley’s Social and Moral Philosophy, University of Helsinki, Helsinki, Finland, August 27, 2010.
- “On Locke’s Relations,” Monism, Pluralism, and Metaphysics, an international conference organized as part of the Academy of Finland research project *The Possibility of Metaphysics in Twentieth Century and Contemporary Philosophy* at the University of Tampere, Tampere, Finland, August 25, 2010.
- “On Knowing Berkeley’s Mind: Comments on Talia Bettcher’s *Berkeley’s Philosophy of Spirit*,” International Berkeley Society meeting at the American Philosophical Association meeting, Eastern Division, December 28, 2008.
- “Was Berkeley an Ethical Egoist?” International Berkeley Society meeting, Newport, RI, June 24, 2008.
- “Berkeley’s Contingent Necessities,” presented at Meaning and Modern Empiricism conference at Virginia Tech University, Blacksburg, VA, April 11, 2008.
- “Analysis in Berkeley’s *New Theory of Vision*,” presented at the Berkeley conference in Helsinki Finland, August 6, 2007.
- “Some Things You Never Wanted to Know about Descartes, and, Therefore Didn’t Ask,” presented to the Virginia Gamma Chapter of Phi Sigma Tau, James Madison University, 30 October 2003.
- “Berkeley’s Epistemic Ontology: The *Three Dialogues*,” Conference Commemorating the 250th Anniversary of Berkeley’s Death, College Station, Texas, April 3-5, 2003.
- “Critical Thinking: A Verbal Dispute?” The Reasoning Center Conference, Richmond, VA. 20 May 2002.
- “What is Truth?” JMU Honors Program Symposium, January 14, 2002.
- “George Berkeley on Knowing and Existing,” 2000-2001 Madison Scholar Lecture, College of Arts and Letters, James Madison University, Harrisonburg, VA, October 2, 2000.
- “Hume’s Systematic Skepticism,” Inland Northwest Philosophy Conference, Pullman, Washington and Moscow, Idaho, April 1999.
- “Hume’s Systematic Skepticism,” Philosophy and Religion Honors Societies Initiation, James Madison University, April 1999.
- Comments on Jay Morris’s “Berkeley on Skepticism and Solipsism.” 59th Meeting of the Virginia Philosophical Association, Christopher Newport University, Newport News, VA, October 30, 1998.
- Comments on Robyn Brothers’ “Hampton on Hume’s ‘Partiality’ to Hobbes.” Hume Conference, University of Stirling, Stirling, Scotland, July 21, 1998.
- Comments on Stephen Daniel’s “Berkeley on Why the Mind is Not the Same Thing That Exists.” American Philosophical Association Meeting, Atlanta, GA, December 30, 1996.
- “‘Of Miracles’ in the First *Enquiry*.” Fifth Conference of the International Society for the

Study of European Ideas. Utrecht, The Netherlands, August 1996.
 (with William O'Meara) "Defining and Assessing Critical Thinking." American Association of Philosophy Teachers Meeting, Norfolk, VA, August 1996.
 "Hume's Missing Shade of Blue." Virginia Philosophical Association Meeting, Lexington, VA, November 1995.
 "Descartes's Method in the *Meditations*." James Madison University, March 28, 1995.
 (with C. A. Bonnen) "Descartes, Interaction, and Causation." Jonathan Bennett's NEH Seminar, Summer 1995.
 (with C. A. Bonnen) "Descartes, Interaction, and Causation." Virginia Philosophical Association, Richmond, VA, October 28, 1994.
 "Hume's 'Of Miracles'." European Studies Conference, University of Nebraska-Omaha, October 6, 1994.
 "Hume's 'Of Miracles'." Philosophy and Religion Department Colloquium, James Madison University, April 21, 1994.
 "Descartes's Hypothetical Doubts." American Philosophical Association Meeting, December 1992.
 Comments on Robert Muehlmann's "The Substance of Berkeley's Philosophy," International Berkeley Society Meeting, Louisville, KY, April 1992.
 Comments on Richard Van Iken's "Berkeley .. Strictly Speaking." International Berkeley Society Meeting, Atlanta, GA, December 1989.
 Comments on Robert Boyd's "Leibniz: There are No Extrinsic Denominations." North Texas Philosophical Association Meeting, October 27, 1989.
 "Relative Ideas and Notions." Ideas: Sensory Experience, Thought, Knowledge and Their Objects in 17th and 18th Century Philosophy, Iowa City, Iowa, April 1989.
 (with C. A. Bonnen) "Descartes's Factitious Ideas of God." American Philosophical Association Meeting, December 29, 1988.
 (with C. A. Bonnen) "Descartes's Factitious Ideas of God." North Texas Philosophical Association Meeting, October 29, 1988.
 "Hume on Thought." Colloquy, Department of Philosophy, University of Texas at Austin, September 30, 1988.
 (with C. A. Bonnen) "Descartes on Innate Ideas." RENE DESCARTES: Metaphysics and Classification of the Sciences in 1637: A Celebration of the 350th Anniversary of the *Discourse on Method*, San Jose, CA, April 1988.
 (with C. A. Bonnen), "Descartes on Innate Ideas." North Texas Philosophical Association Meeting, Dallas, TX, November 1987.
 "Hume on Denotation and Connotation," Hume Conference, Edinburgh, Scotland, August 1986.
 Comments on Mark Strasser's "Putting Hutcheson through Gray's Mill," North Texas Philosophical Association Meeting, Dallas, TX, November 1985.
 "Berkeley on Possibility and Impossibility," Berkeley Tercentenary Conference, Newport, RI, March 10, 1985.

- “Berkeley against Abstraction.” American Philosophical Association Meeting, Chicago, IL, April 1985.
- “Berkeley against Abstraction.” North Texas Philosophical Association Meeting, Arlington, TX, December 1984.
- “Hume on Memory and Causation,” Hume Conference, Reykjavik, Iceland, August 1984.
- (with R. J. Glass) “Hume’s Problem and the Possibility of Normative Ethics.” Conference on Ethics, Southwest Texas State University, San Marcos, TX, October 1983.
- (with R. J. Glass) “Hume, Spinoza, and the ‘Atheists’,” Minnesota Philosophical Society Meeting, St. Peter, MN, October 1983 (read by Glass).
- (with R. J. Glass), “Hume, Spinoza, and the ‘Atheists’.” 12th Hume Society Conference, Montreal, P.Q, August 1983 (read by Glass).
- “Hume’s Deontology.” Departmental Colloquy, The University of Texas at Austin, October 1983.
- “Hume’s Deontology.” Hume Conference, Toronto, Ontario, August 1982.
- “Locke’s Relative Ideas.” Minnesota Philosophical Society, Minneapolis, MN, October 1981.
- “Locke’s Relative Ideas.” Wisconsin Philosophical Association Meeting, Milwaukee, WI, October 1981.
- “Hume’s Relative Ideas.” Hume Conference, Kingston, Ontario, October 1980.
- “Berkeley’s Notions.” Wisconsin Academy of Sciences and Letters, Eau Claire, WI, April 1980.
- “Hume’s Identity Crisis.” American Philosophical Association Meeting, New York, NY, December 1979.
- “Hume’s Identity Crisis.” Wisconsin Philosophical Association Meeting, Stevens Point, WI, November 1979.
- “Hume’s Dualism.” Iowa Philosophical Society Meeting, Iowa City, Iowa, November 1978.

Areas of Specialization:

History of 17th and 18th Century European Philosophy

Areas of Competence:

Metaphysics,

Epistemology

Philosophy of Law

Ethics

Logic & Critical Thinking

Philosophy of Science

History of Ancient and Medieval Philosophy

November 7, 2016