## Taylor 306/404

**Event Services:** (540) 568-5555 | **Scheduling:** (540) 568-6330 | **Email:** theunion@jmu.edu | **MSC** 3506

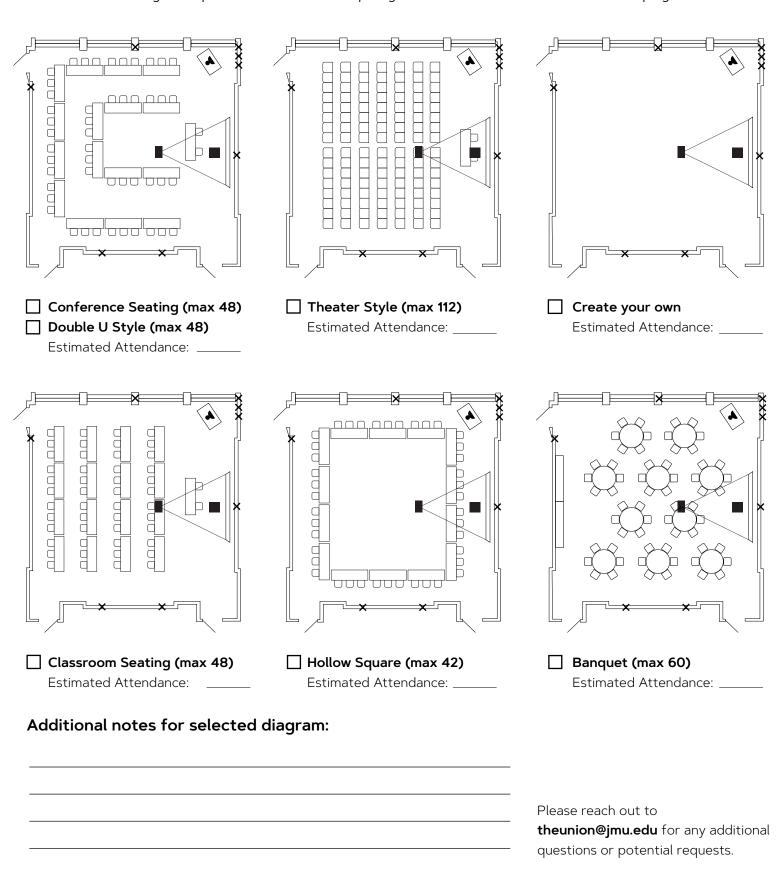
## Once completed: Save pdf as "reservation# - name of event"

EVENT INFORMATIO		
Event Title: Reservation #:		
Event Start Time:	□ <i>a.m.</i> □ <i>p.m.</i> Event End Time: □ <i>a.m.</i> □ <i>p.m.</i>	
**NOTE: This is the actual time o	of your event and does not include set-up.** Customer setup time must be scheduled ahead of time in EMS	5.
CONTACT INFORMA	TION	
Org./Dept. Name:		
Contact/SEP Name: _	Contact/SEP Phone #:	
Onsite Contact:	Onsite Contact Phone #:	
	If different from above	
	Cam, LCD Projector, PC (or laptop connection with audio) and White Board	
Create Your Own: Ple	ase indicate on the diagram where you would like your equipment place  ———————————————————————————————————	d.

## **DIAGRAMS**

Please select only **one** room diagram from the available diagrams below.

All X 's on each diagram represent where the three pronged outlets are located. Each X has two plug-ins.



Updated: 07/2024